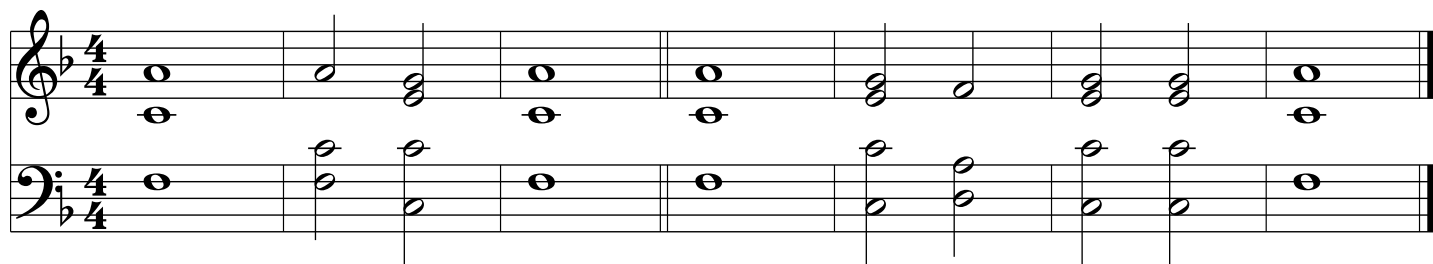


## Quicumque Vult



Whosoever | will be | saved,  
before all things it is necessary that he | hold the | catholic | Faith.

Which Faith except every one do keep whole and | unde-| filed,  
without doubt he shall perish | ever-| lasting-| ly.

And the catholic Faith is this: That we worship one God in Trinity, and  
Trinity in | Uni-| ty;  
Neither confounding the | Persons, nor•div-| iding the | Substance.

For there is one Person of the Father, another | of the | Son,  
and another | of the | Holy | Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, | is all |  
one:  
the glory equal, the | majesty | co-e-| ternal.

Such as the Father is, such | is the | Son,  
and such | is the | Holy | Ghost.

The Father uncreated, the Son | uncre-| ated,  
and the | Holy | Ghost uncre-| ated.

The Father incomprehensible, the Son in-| compre-| hensible,  
and the Holy Ghost in-| compre-| hensi-| ble.

The Father eternal, the Son eternal, and the Holy | Ghost e-| ternal;  
And yet they are not three e-| ternals, | but one•E-| ternal.

As also there are not three incomprehensibles, nor three | uncre-| ated,  
but one Uncreated and one In-| compre-| hensi-| ble.

So likewise the Father is almighty, the Son almighty, and the Holy | Ghost  
al-| mighty;

And yet they are not three almighties, but | one Al-| **migh** | ty.

So the Father is God, the Son is God, and the Holy | Ghost is | God;  
And yet they are not | three Gods, | but one | God.

So likewise the Father is Lord, the Son Lord, and the | Holy Ghost | Lord;  
And yet not | three Lords, | but one | Lord.

For as we are compelled by the Christian truth to acknowledge every  
Person by himself to be | God and | Lord;  
So are we forbidden by the catholic Faith to say there are | three Gods, |  
or three | Lords.

The Father is | made of | none,  
neither cre-| ated, | nor be-| gotten.

The Son is of the | Father a-| lone,  
not made, nor cre-| ated, | but be-| gotten.

The Holy Ghost is of the Father and | of the | Son,  
neither made, nor created, nor be-| gotten, | but pro-| ceeding.

So there is one Father, not three Fathers; one Son, | not three | Sons;  
one Holy Ghost, | not three | Holy | Ghosts.

And in this Trinity none is before or after other; none is greater or | less  
than • a-| nother;

But the whole three Persons are co-eternal to-| gether | and co-| equal.

So that | in all | things,  
the Unity in Trinity and the Trinity in Unity | **is** | to be | worshiped.

He therefore that | will be | saved  
must | thus think | of the | Trinity.

Furthermore, it is necessary to ever-| lasting sal-| vation  
that he also believe rightly the Incarnation of | our Lord | Jesus | Christ.

For the true Faith is that we believe | and con-| fess  
that our Lord Jesus Christ, the Son of | God, is | God and | Man;

God, of the Substance of the Father, begotten be-| fore the | worlds;  
and Man, of the Substance of his Mother, | **born** | in the | world;

Perfect God, and | perfect | Man,  
of a reasonable soul and | human | flesh sub-| sisting;

Equal to the Father, as | touching his | Godhead;  
and inferior to the Father, | as touch-| ing his | Manhood.

Who although he is | God and | Man,  
yet he is not | two, but | **one** | Christ;

One, not by conversion of the Godhead | into | flesh,  
but by taking of the | Manhood | unto | God;

One altogether, not by con-| fusion of | Substance,  
but by | uni-| ty of | Person.

For as the reasonable soul and flesh | is one | man,  
so God and | Man is | **one** | Christ.

Who suffered for our salvation, descended | into | hell,  
and rose again the | third day | from the | dead;

He ascended into heaven; he sitteth on the right hand of the Father, | God  
Al-| mighty,  
from whence he shall come to judge the | **quick** | and the | dead.

At whose coming all men shall rise again | with their | bodies,  
and shall give ac-| count for | their own | works.

And they that have done good shall go into life | ever-| lasting;  
and they that have done evil, into | ever-| lasting | fire.

This is the | catholic | Faith,  
which except a man believe faithfully, | he can-| not be | saved.

Gloria